

Jefferson County 4-H Council  
Meeting, Tuesday, February 6, 2018  
6:00 PM

*Agenda*

Introductions

Pledges

Secretary's Report

Treasurer's Report

District 3 Senate Report

General Orders

1. Team Building

Reports and Discussion Items

1. Barn Dance – Committees Meet (10 Minutes)
  - a. Band – Richie Law
  - b. Food – Honey Crusted Fried Chicken
  - c. Kids Area –
2. Barn Dance – Club basket
3. Budget Committees (15 Minutes)
  - a. Constitution & Bylaws Committee
  - b. Funding Request Committee
4. LDC Report
5. Fund Raising

Budget Items:

1. Hardship Enrollment Funding Requests
2. LDC
3. Any Other Funding Requests
4. Youth Fest will be next month

SNAPS

Adjournment

**"No one can make you feel  
inferior without your  
consent."**

**—Eleanor Roosevelt**